

**pavamāna sūktam**

hira'ṇya-varṇāḥ śuca'yaf pāvakā yāsu'  
jātaḥ kaśyapō yās-vindra'ḥ ।  
agnim yā gaṛbha'm dadhirē virū'pā\*-  
stāna āpaś-śagus syōnā bha'vantu ॥

yāsāgum rājā varu'ṇō yāti madhyē'  
satyā-nrutē a'va-paśyan janā'-nām ।  
madhuś-cutaś-śuca'yō yāf\* pāvakā\*-  
stāna āpaś-śagus syōnā bha'vantu ॥

yāsāṃ dēvā divi kṛuṇ-vanti' bhakśaṇ  
yāṣṅtari'kśē bahudhā bhava'nti ।  
yāf pru'thivīm paya'sōn-danti' śukrā\*-  
stāna āpaś-śagus syōnā bha'vantu ॥

śivēna' mā cakśu'shā paśyatā-paś-  
śivayā' tanu-vōpa's sprūsa-tat tvaca'm mē ।  
sarvā-gu'm agnī-gum ra'psu-shadō'  
huvē vō mayi varcō bala-mōjō ni dha't-ta ॥

pava'-mānas-suvar-jana'ḥ । pavitrē'ṇa vica'ṛ-shaṇiḥ । yaf pōtā  
sa pu'nātu mā । punantu' mā dēva-janāḥ । punantu mana'vō  
dhiyā । punantu viśva' āya-va'ḥ । jāta'-vēdaf pavitra'-vat ।  
pavitrē'ṇa punāhi mā । śukrēṇa' dēva-dī-dya't । agnē kṛtvā  
kṛtūgum ranu' । yattē' pavitra'-mar-cishi' । agnē vita'ta-  
mantarā । brahma tēna' punī-mahē । ubhā-bhyāṃ dēva-  
savitaḥ । pavitrē'ṇa savēna' ca । idam brahma' punī-mahē ।  
vaiśva-dēvī pu'natī dēvyā-gā't । yas-yai' bahvīs\*-tanuvō'

vīta-pru'shtāḥ | tayā mada'ntas sadhamā-dyě'shu | vayag-guś  
 syā'ma pata'yō rayiṇām | vaiśvānarō raśmi-bhi'r-mā punātu |  
 vāta'f prāṇē-ně'shirō ma'yō bhūḥ | dyāvā'-pruthivī paya'sā  
 payō'bhiḥ | rutā-va'rī yag'yiyě' mā punītām | bruhad-bhi's  
 savitas-trubhi'h | varshi'sh-ṭair\*-dēva-manma'-bhiḥ | agnē  
 dakśāi'f punāhi mā | yēna' dēvā apu'-nata | yēnāpō' divyaṅ-  
 kaśa'h | tēna' divyēnab brahama'ṇā | idaṃ brahma' puni-  
 mahě | yaf pā'va-mānī-radhyēti' | rushi'-bhis-saṃbhru'taḡum  
 rasaṃ^ | sarvagum sa pūta-ma's-nāti | svadi-taṃ mā'tariś-  
 va'nā | pāva-mānīr-yō adhyēti' | rushi'-bhis- saṃbhru'taḡum  
 rasaṃ^ | tasmaī sara'svatī duhě | kśīragum sarpir-madhū'-  
 dakam ||

pāvamānīs\*-svastya-ya'nīḥ | sudu-ghāhi paya's-vatīḥ | rushi'-  
 bhis-saṃbhru'tō rasa'h | brāhmaṇěshva- mṛtagu'm hitaṃ |  
 pāvamānīr- di'santu naḥ | imaḥ lōka-mathō' amuḥ | kāmānth-  
 sama'rḍha-yantu naḥ | dēvir- dēvaīs samā-bhru'tāḥ |  
 pāvamānīs-svastya-ya'nīḥ | sudu-ghāhi ghru'taś-cuta'h |  
 rushi'-bhis-saṃbhru'tō rasa'h | brāhmaṇěshva-mṛtagu'm  
 hitaṃ | yēna' dēvāf pavitrě'ṇa | āt-māna'm punatě sadā^ |  
 tēna' sahasra'-dhārēṇa | pāvamānyaf pu'nantu mā |  
 prājā-patyam pavitraṃ^ | śatō-dhyā'-magum hiraṅ-mayaṃ^ |  
 tēna'b brahma vidō' vyaṃ | pūtaṃ brahma' puni-mahě |  
 indra's- sunītī sahamā' punātu | sōma's- svas-tyā va'ruṇas-  
 samī-cyā^ | yamō rajā^ pramru-ṇābhi'f punātu mā | jāta-vě'dā  
 mōr-jaya'n-tyā punātu | bhūr-bhuvas-suva'h ||

tac-chanyō-rā-vru'ṇī-mahě | gātuṃ yag'yāya' | gātuṃ yag'ya-  
 pa'tayě | daivī's svasti-ra'stu naḥ | svastiṛ-mānu'shě-bhyaḥ |  
 ūrdhvaṃ ji'gātu bhěshajam | śan-nō' astud dvipadē^ | śaṅ

śaṅkaraṃ siva śaṅkaraṃ

catu'sh-padē । ṃ śāntiś śāntiś śānti'ḥ ॥